THE

Western Conference News Letter

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WESTERN UNITARIAN CONFERENCE
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In the March number of The Unitarian there appeared a most notable editorial entitled, "Are We Democratic?" It showed most unmistakably that the form of organization of the A. U. A. is far from being at all representative. Apparently the life membership of the A. U. A. does not care that the organization which their fathers created is antiquated, but other Unitarians are increasingly alive to the menace that exists in this form of government to the very life of our denomination. At the time when the A. U. A. was formed, life-membership in organizations was popular as they gave proprietary interest. All missionary organizations at that time had them. If the A, U, A. had remained, as was contemplated at that time, a missionary body, there would have been little harm done, but it has become judicial and executive. The Western Conference is the most independent of the local conferences, and that very fact makes its position a difficult one, to maintain, for its missionary funds are handled from Boston and by what is in point of fact an alien organization. If it were not that the A. U. A. has a life-membership that can control its affairs independently of the wishes of churches, the Western Conference could in consistence to its principles, enter into an organic union with the A. U. A. But so long as the A. U. A. is not a representative body this is impossible. In the meantime missionarry enterprises languish. Two rival organizations cannot occupy the same field, even with the best of feeling, and do as effective work as one well-knit body could. The work overlaps and conflicts. Officers zealous for their own organizations resent the intrusion or even success of their rivals. If Unitarians only cared a little more for their own cause they would interest themselves in perfecting the organization of their forces of propaganda. Having the best article of religion in the world to offer, it is pitiful that it should fail to be brought to the attention of men because we are not wise enough to make our work effective. Nothing can bring more blessing to men than the gospel we proclaim, but, like all good things, it must be properly "pushed" to become known and effective.

The treasurer of our conference has been very modest in pushing the claims we have to financial recognition from our churches this year. His modesty proceeds from the fact that he feels that you will care for your own. He might have stated in his letter with perfect justice that never before had the Western Conference done so much purely missionary work, from which fact its expenses are larger than ever before. It is hoped that those churches which have not yet sent in their contributions will do so soon, as the time for receiving them will shortly expire and they will not be counted in this fiscal year, but carried to next year's account. A list of the contributions received will be published in next month's News Letter.

The program for the Detroit meeting is given in this number. The committee has faithfully done its work, and presents a goodly list of fine things in store for you. To attend a Conference meeting is a great pleasure, but it is not for this alone that one should go. Your presence gives an uplift to the meeting. Enthusiasm is hard to create among a very few; your presence will be an added cell to the battery that generates it. More than this, you take back to your church the spirit of the Conference and communicate it to the people. In every way it is a benefit to the cause we have so much at heart for you to be present at the Detroit meeting.

FIFTY-FIFTH ANNUAL MEETING

—OF THE—

WESTERN UNITARIAN CONFERENCE

TO BE HELD IN THE FIRST CONGREGATINAL UNITARIAN CHURCH, DETROIT, MICHIGAN, WOODWARD AVENUE AND EDMUND PLACE,

MONDAY, TUESDAY, WEDNESDAY AND THURSDAY,
May Thirteenth, Fourteenth, Fifteenth and Sixteenth, Nineteen Hundred Seven

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MONDAY, MAY 13.
Alliance Day Programme.

10 a. m. May Meeting of the National Board of Directors in parlors of First Unitarian Church, Detroit, Mich. President Emma C. Low will preside. All officers of Branches and Chairmen of committees invited to attend.

12:30 National Alliance Luncheon. All Alliance members and friends invited. Mrs Hiram Marks, Director for Michigan, will preside, Short addresses by state directors.

2:30 p.m. Public Alliance Meeting in church auditorium, Mrs. Emma N. Delano, vice-president of Western States, presiding.
Opening Hymn.
Invocation, Rev. Eleanor E. Gordon.
Address of Welcome, Mrs. Reed Stuart.

Greeting of National Alliance, Miss Emma C. Low, National President.
Addresses, Mrs. Emily A. Fifield, Nat. Rec. Sec'y. Mrs. Mary B. Davis, Nat. Cor. Sec'y.
Roll Call.

3:45 Discussion, "Alliance Duties and Privileges." Discussion led by Mrs. Arthur Bradley, Director for Ohio, followed by general discussion.

5:00 Closing Hymn and Benediction.

8:00 Conference Sermon, Rev. John W. Day, St. Louis, Mo.

TUESDAY, MAY 14.

10 a. m. Business session.
Greeting to delegates, Hon. J. W. Palmer.
Address of Vice-President, Rev. George A Thayer, Cincinnati, Ohio.
Report of Secretary, Rev. Wilson M. Backus, Chicago.
Report of Treasurer, Mr. Herbert W. Brough. Chicago.
Written reports of five minutes each from State Secretaries—
Illinois, Rev. J. H. Mueller, Bloomington.
Iowa, Rev. E. E. Gordon, Des Moines.
Minnesota, R. W. Boynton, St. Paul.
Michigan, Rev. R. Shaw Barrow, Jackson.
Missouri Valley, Rev. J. L. Marsh, Lincoln, Neb.
Address, "Unitarian Missionary Methods," Rev. F. M. Bennett, Lawrence Kas. Discussion opened by Rev. E. S. Treworgy, Ord, Neb.

1 p. m. Intermission, Luncheon served at the church.

2:00 The Brahmo-Somaj, Prof. G. Subba Rau, India.

2:30 Paper, "The Distinctive Features of Unitarianism," Rev. F. A. Gilmore, Madison, Wis. Discussion led by Rev. F. S. C. Wicks, Indianapolis, Ind.

4:30 Vesper Service, Rev. Florence Buck, Kenosha, Wis.

8:00 Platform Meeting, "The International Council."
a. "Amsterdam," Rev. J. H. Crooker, D. D., Roslindale, Mass.
b. "Geneva," Pres. F. C. Southworth, Meadville, Pa.
c. "Boston in 1907," Rev. Charles W. Wendte, Boston, Mass.

WEDNESDAY, MAY 15.

9:30 a.m. Devotional Service. Rev. Fred A. Weil, Chicago.

10:00 Sunday School meeting, Rev. Edward A. Horton, D. D., Pres. Unitarian Sunday School Society, Boston, in chair.
Paper, "The Sunday School," Rev. James Vila Blake, Evanston, Ill.

12:00 Final Business Meeting of the Conference.

1 p. m. Luncheon served in church.

2:00 "Does the Y. P. R. U. Promote the Rule of the Young?" Rev. Lee S. McCollester D. D., Detroit, Mich.
Discussion, led by Rev. Henry W. Foote, Ann Arbor, Mich.

3:00 "The Race Problem," Rev. G. R. Gebauer, Alton, Ill.
Discussion led by Rev. J. H. Jones, Topeka, Kas.

6:00 Banquet, Mr. Ralph Stone, Toastmaster.
Speakers:
Rev. George A. Thayer, Cincinnati, Ohio.
Rev. J. Lewis Marsh, Lincoln, Neb.
Rev. Eleanor E. Gordon, Des Moines, Iowa.
Rev. Edward A. Horton, D. D., Boston, Mass.
Mr. Chas Seiders, Toledo, Ohio.

THURSDAY, MAY 16.

10 a. m. Ministers' Meeting.
"The Relation of the Minister to Social Forces," Rev. A. W. Wishart, Grand Rapids, Mich.
Discussion led by Rev. J. M. A. Spence, Aurora, Ill.

12:00 m. Ministers' Luncheon.

MEMBERSHIP IN THE CONFERENCE.

Any person may become a Life Member of this Conference by the payment of twenty-five dollars in one sum, or an Annual Member by the payment of one dollar.

Delegate Membership is acquired by certificate of appointment by any religious society or organization that shall have, during the previous year, contributed not less than ten dollars to the Conference. Such society or organization may be so represented by three general delegates, and one additional delegate for every thirty families. These delegates, together with all the officers of the Conference, or the State Conferences within its limits, and all missionaries at work within its limits, alone have the right to vote.

INVITATION.

The First Congregational Unitarian Church of Detroit, Mich., invites the members of the Western Conference to attend the fifty-fifth annual meeting as its guests. Members and friends of the church will be glad to entertain delegates at their homes, and it is hoped that a large number will accept this invitation. Those who desire to be present are requested to send their names and addresses, with the title "Miss" or "Mrs." prefixed to the names of ladies, together with the probable time of arrival to Mrs. Frederick H. Holt, 116 Boston Boulevard, Detroit. A card will then be sent to each delegate, giving name of the host or hostess, with directions for reaching the house to which they are assigned. Acceptances should be mailed not later than May 6th.

DIRECTORY

The Unitarian Church is on the corner of Woodward Ave. and Edmund Place. Take Woodward Ave cars to Edmund place. There will be a reception committee at the church on and after the hour of 10 a. m. Monday, May 13.

Luncheon will be served Tuesday, May 14th in the church dining room at 1 o'clock by the Women's Alliance.

Luncheon will be served Wednesday, May 15th, in the church dining room at 1 o'clock by the Palmer Club.

The ministers' dinner will be held in the Addison Hotel at 12 o'clock, Thursday, May 16th. Plates are fifty cents each and must be ordered not later than Tuesday, May 15th. Send name to Mr. Harry E. Hunt, 520 Woodward Ave.

The National Alliance luncheon will be served in the church dining room at 12:30 o'clock on Monday, May 13th. Plates are ffty cents each and must be ordered not later than Saturday, May 11th. Send name to Mrs. David MacKenzie, 861 Case Ave.

The closeing banquet will be held in the church dining room. Tickets are one dollar, and may be procured from Mr. Harry E. Hunt, 520 Woodward Ave., or at at the church and must be procured by noon on Wednesday, May 15th. Guests will asemble in the Sunday School rooms at 6 p. m. Dinner will be served at 6:30 p. m.

AMONG THE CHURCHES.

Programmes and calendars of church work are very welcome at Headquarters. They are placed on file at the reading room desk and are frequently examined by the ministerial brethren who visit the rooms. In this way an exchange of ideas is established.

St. Louis. Anyone interested in liberal religion can obtain pamphlets entitled "Thoughts," by Mr. Learned by sending address to Mrs. V. W. Fisher, 3518 Shenandoah Ave.

Toledo, O.—The prosperity of our chuch in this city is indicated by the fact that there were added to its roll of membership at Chrs'mas and Easter one more name than its total membership four years ago.

Moline, Ill.—Dr. Hedley Hall is back to his work after two months spent in assisting his near relatives in Jamaica in re-establishing their homes destroyed by the Kingston earthquake. Services have been maintained during his absence.

Topeka, Kan.—The church at Topeka is enjoyng a season of growth, congregations are larger and a general increase of interest is noted. The edifice has been thoroughly repaired and also repainted. Rev. J. H. Jones and his people feel much encouraged over the outlook.

Denver, Colo.—Dr. Utter and Miss Caroline A. Bliss were united in marriage on Easter Sunday at Unity Church by Rev. W. T. Brown, Field Agent for the A. U. A. in the Rocky Mountain district. The congratulations and the best wishes of the News Letter go to the happy couple.

St. Cloud, Minn.—Rev. Manfred Lilliefors of Tynsboro, Mass., has been called to the pulpit of our society in this city. Mr. Lillierfors will find a most excellent opportunity to do a notable work in St. Cloud. The fine equipment of this church, located in a growing community, ought to enable it to become a power for good.

Kenosha, Wis.—The new edifice being erected by the Unitarians of this city is nearing completion. It will be one of the finest in the state in point of design and finish. The cost will reach $50,000. This achievement is almost a miracle when one reflects that only six years ago this church had been dormant for twenty-five years.

Marietta, O.—The disastrous floods in the Ohio valley have seriously interfered with the work of our church. Not alone was the church edifice damaged, but the people who support the church were heavy losers by the flood, thus crippling the society financially. Mr. Coyle has been very active in the relief work made necessary by the suffering caused by the flood.

Duluth, Minn.—Rev. B. Fay Mills has been holding a series of meetings in our city. Rev. Kerby Miller, the minister, writes that it has been most fruitful in awakening interest in the work the church is striving to do. This society is to celebrate its twenty-fifth anniversary, May 17. It was never in bettter condition than it is now. Mr. Miller's work is much appreciated and meets with hearty response.

Evanston, Ill.—The parishioners and friends of Rev. J. Vila Blake have made him a present of a vacation trip to Europe. The close relation of people to minister in this congregation is ever being made evident in mutual acts of devotion.

St. Paul, Minn.—Rev. R. W. Boynton has been given a six months' leave of absence by his congregation. He leaves the first of this month for Europe, where he will spend his vacation in rest and study. His health has been impaired by overwork until rest and change are absolutely necessary. Rev. Francis Tiffany acts as supply for him during his absence.

Sherwood and Brooklyn, Mich.—Rev. A. Irvine Innis has been called to this circuit, made vacant by the resignation of Mr. Hills. Mr. Innis is recently from Scotland. He was at one time president of the Scottish Unitarian Association. Mr. Innis has the reputation of being a ripe scholar and a fine preacher. We are glad to welcome him to our work in America.

Davenport, Iowa.—Rev. R. E. Ramsay has been asked to become minister of the church of which Rev. A. M. Judy was pastor more than twenty-five years. Mr. Ramsay is well and favorably known in Iowa. He was secretary of the Iowa onference until he resigned at Humboldt to go to Harvard to take a course in sociology. It is the cause of much pleasure to our workers in Iowa as well as to the Davenport church that Mr. Ramsay accepts the call.

Chicago, Ill. Rev. C. W. Wendte, secretary of the International Council, is to be in Chicago Sunday, May 5. In the morning he speaks in the Third Church, and in the evening at St. Paul's Universalist Church. At the evening meeting, Rev. Messrs. Jones, White and Pulsford will speak. The Internationalist Council,which meets in Boston in Sept., is composed of liberals of all sects and countries. Many distinguished scholars and preachers will be present at this meeting from all parts of the world. Mr. Wendte comes west to awaken an interest in this gathering.

Milwaukee, Wis.—Rev. J. C. Hodgins has resigned from the ministry of our society in this city to spend some years in study abroad. A determined effort is being made to have Mr. Hodgins withdraw his resignation and ask a leave of absence instead. His resignation as presented takes effect June 30. Two years ago Mr. Hodgins, feeling the need of a change, resigned, but his people persuaded him to remain. It is a great compliment that they pay to his fidelity and ability by their determination not to let him go.

Aurora, Ill.—The People's Church, J. M. A. Spence. This church has recently had a series of seventeen addresses, extending over a week, by Benjamin Fay Mills, minister of the Los Angeles Fellowship. The attendance, especially at the early morning meetings, was surprisingly large, and no printed words can convey an adequate idea of the uplift of thought and will which the message of the liberal evangelist brought to us. A deep but quiet interest was manifest throughout, growing more intense as the days went by. Many and sincere were the expressions of regret that he could not remain with us longer. But the spirit of the truth he uttered and the inspiration of his presence linger and will abide as a con-

stant call to the practice of that trust and love which come through realization of the Unity of Life—that there is but One and that One is Goodness, Beauty and Joy.

Champaign, Ill.—Rev. Albert R. Vail was ordained and installed as minister of the Unitarian Church of Champaign, Ill., Saturday afternoon, April 20. The services took place in the beautiful little hall in the agricultural building, in which services have been held ever since the movement started, which resulted in the church organization. The ministers who took part were Rev. Prof. W. W. Fenn, Rev. W. H. Pulsford, Rev. Fred V. Hawley and Rev. W. M. Backus. Prof. Forbes acted for the church in the ceremony that made public the profession and calling of this earnest young man to the work of the ministry. It was an impressive and beautiful service, made especially so by the number of young people who attended and showed by their earnest manner the influence that such a church can have in a university community.

FIELD NOTES.

The secretary has not been much afield this month. The first day in April was spent in a journey to Winona, Minn., where in the evening the secretary met the trustees of our church. The first Sunday he visited the Christian Union church at Rockford. The second Sunday he preached at Shelbyville, Ill. Saturday he took part in the installation and ordination of Rev. A. R. Vail at Champaign, Ill. The third Sunday he again preached at Rockford. The fourth Sunday was spent at Hinsdale.

"The Administration of an Institutional Church." Ed. George Hodges and John Reichert. Harper and Bros., 1906. xxiii plus 324 pp. $3.00.

This interesting book is " a detailed account of the operation of St. George's Parish in the City of New York"—the church made famous by the ministry of Dr. W. S. Rainsford—prepared by the Dean of the Episcopal Theological School in Cambridge and the Clerk of the Vestry of St. George's. It is a pity the book is so expensive, for it ought to go into the hands of many minister sb,ut it is well printed and bound, with several good illustrations and many diagrams and charts. It describes the working of a great city parish, with a paid staff consisting of the rector, four assistant ministers, the secretary, the organist, three deaconesses, and three parish workers (one of whom is a trained nurse). These thirteen persons give their entire time to the work. Certainly there are few Protestant churches in the country with so large a staff, and as the editors say, many of the methods useful at St. George's are entirely too complex to be of value at "St. Johns-in-the-wilderness, or even at St.-Martin's-in-the-Fields." The general principles, however, upon which the work rests, may well be adapted for use in many of our own churches. These fundamentals are a careful, not to say minute, attention to every detail; the constant touch with the individual parishioner; the emphasis on the worship about which the whole organization gathers. The thoroughness of organization ought to be a lesson to many churches. We sometimes wonder at the way in which Episcopal churches are built up. This book reveals the secret of the success of at least one of them. It contains many admirable hints which we could put into practice to great advantage; for many of our churches are very imperfectly organized, and loosely managed.

Probably the most helpful chapters are those on "The Records," "The Religious Instruction of Youth," and "The Finances." Nothing of value is allowed to go unrecorded. Even the hymns to be sung on every day of the year are tabulated on the church calendar. Naturally details of that sort are quite unnecessary, or indeed undesirable, in the ordinary church, but most of our churches might well follow St. George's example in keeping full records of their parishioners, let alone those of the vital statistics of baptisms, marriages and funerals, which are too often shamefully neglected among us. Because nothing is left to chance, or to the inspiration of the moment, there are no mishaps. And when one minister goes out and another succeeds, the machinery moves on without a jar. We do well not to confound ecclesiastical machinery with religion, but *some* well-oiled machinery makes the difference of failure or success in a church organization.

The chapter on "Religious Instruction" reveals the same care in the maintenance of the Sunday-School. Again there is the carefully thought out plan, the unremitting attention to every detail, the immediate following up of absent children. These principles, if faithfully applied, would undoubtedly help in solving the problem of the Sunday-School which weighs so heavily upon most of us. They demand, of course, a capable superintendent with willing aids.

St. George's is a free church, supported by the envelope system. It contains, indeed, a good many men of wealth—J. P. Morgan is a Warden, and several of its vestrymen are millionaires—and this enables it to support many of its auxiliary agencies. But it has developed a financial system which appears to be wonderfully effective in getting everybody to give something. Every person who avails himself or herself of its many opportunities is made to feel like contributing something to the support of the church. Needless to say, this great corporation, with its annual income and expenditure of $60,000 is run on strictly business principles. The envelopes for contributions are put into the hands of every person on the church lists; the amount given, if it be no more than two-pence a year, is duly credited to the donor; the utmost diligence is used in seeing that everybody does contribute according to his ability. The principles involved in this system might be applied to many churches far more effectively than heretofore by a study of these methods.

This book, then, is an admirable manual of church administration on a large scale. Much, as has been

(*Concluded from Page Five*)

self as being sad because he had got away from the life of the city. The consideration, kindness and frankness of the church made his ten years of life here absolutely happy. Rev. J. V. Blake, the dean of the gathering, as Mr. Hawley said, was then introduced, followed by Prof. Foster, of the University of Chicago. A violin solo by Prof. Vilim, accompanied on the piano by his son, was the next number on the program, and was enthusiastically received. Mr. Backus, secretary of the Western Conference, was the next speaker, followed by Rev. Fred Alban Weil and Rev. August Dellgren, pastor of the only Swedish Unitarian church in the world. A vocal solo by Miss Harrison was finely rendered. Mr. Hawley then introduced Rev. Florence Buck, of Kenosha, Wis.; Celia Parker Woolley and Frederick A. Delano. Miss Belle Macfarland closed the evening's entertainment with a fine violin solo, accompanied on the piano by the son of Prof. Vilim. Mr. Hawley said in his closing remarks that the depths of meaning in life is some thing so near and natural that to make life a little sweeter and happier for all is easy, so hoping we might meet often in the future he bade all a good night.

Emma C. Baker, Sec'y.

The Chicago Associate Alliance will meet Thursday, May 2, at Hinsdale. The committee on Religious News will report, and papers will be given by competent persons on "School Children's Aid Society," "Y. W. C. A." and "Bureau of Charities." Box luncheon at 1 o'clock. The train leaves the Burlington station at 10 a. m.

The Director for Wisconsin has received, and sent to the National Board, delightful reports from three of the six Branch Alliances. The Madison branch is full of life and has had a successful year. Milwaukee gives an account of a most pleasant and prosperous season, while the Kenosha women, under Rev. Miss Buck, have wrought nobly and have been abundantly rewarded. The little group at Arcadia have done what they could. Neillsville and Hudson show small vitality, having suffered much from removals.

Laura M. Doolitte, Director.

Hanska, Minn., March 28, '07.

Dear Mr. Backuss

Some time ago you kindly asked me to tell you something about our work. I was much occupied with other work at the time and besides I did not seem to have anything to tell that would be of any special interest to your readers. But now I have just returned from a three weeks' missionary trip to Minneapolis, Fergus Falls, Underwood and the Red River Valley. And I will therefore proceed to jot down a few things about our Norwegian work. On my way out I attended a very good parish meeting of the Nazareth Society in Minneaplis. I had been asked to attend and help clear up some little difficulties that had arisen. I also had the pleasure of speaking to a well-attended meeting of the Woman's Alliance of that church. "Nazareth" has suffered some losses since the sale of the church last year. A new church building is greatly needed, and I hope that steps will be taken to secure a suitable site and put up a chapel as soon a practical. Meetings are now held in the third story of an old building. As the place is well located the attendance has been fairly good. But few societies can make much real progress under such circumstances.

I have been invited to speak to our American friends at Fargo and spent some little time in this place and vicinity. Fargo presents a fine opportunity for the right kind of a young man. I had a very good congregation at Fargo Sunday evening, March 10th. I visited and spoke to my old friends at Buffalo, Warren and Davenport to the S. E. of Fargo. There is a little band of Norwegian and Danish liberals in each of these places and some kind of circuit work can no doubt be organized as soon as we are able to place a missionary in that field. On my way to Underwood I stopped off for a day at Fergus Falls to visit friends and arrange for a meeting to be held there on my return home. I spent nearly a whole month at Underwood. Had been asked to do so. Spoke to a private evening gathering at Senator Bjorge's and to another evening meeting held in the church. I visited all our friends in the village and as many of the farmers as I could reach. The snow was several feet deep and the

roads very bad, still we had some sixty people out to our service Sunday morning. I also spoke to a social gathering held in the church during the afternoon and conducted regular preaching service in the evening. Half a dozen of our Fergus Falls friends came up between trains to attend our morning service.

Naturally our friends at Underwood are somewhat discouraged over the failure of Mr. Nissen. Still I am hopeful of being able to have some active work done there this summer. I met and spoke to most of our Fergus Falls friends at two christening gatherings. If active work is resumed at Underwood—12 miles away—something can be done in Fergus Falls. In fact we practically organized a little alliance branch which for the present will co-operate with the Underwood branch.

Our work at Hanska is going on fairly satisfactory. Our church is located about a mile from the village. At the first meeting in January it was decided to have regular services in the church only every other Sunday during the three severest winter months. This gave me free hands to make such use of my other time as I thought best. So I rented the village school house and planned to hold English services every other Sunday evenings and to give a series of popular lectures on the Bible in Norwegian every other Sunday. These meetings have thus been alternating. In this way I have reached quite a few people who never heard a Unitarian sermon before. Our services at the church are usually very well attended. Our village services too have been fairly well attended The English services have been attended by from 30 to 70 persons and the Norwegian lectures by from 50 to over one hundred. As but very few of the farmers turn out to evening services it followed that quite a number of persons who do not actually attend Nora Church have attended the services in the village. (Among those who have attended the English services regularly are the two or three leading Methodist families in the place.) These evening services will be kept up at least for the present.

Our Sunday School meets at the church on Sunday mornings. We use one of our American service books though the instruction is carried on in Norwegian. This year, however, we have formed an English class for the benefit of those who were confirmed last fall. As you perhaps know, practically all Norwegians are Lutherans—nominally, at least, and all Lutherans must be confirmed. This usually takes place at the age of 14 to 17, and when one is confirmed he or she feels that he or she is too big to attend Sunday school any longer. Now I have held on to confirmation in my church. Every one of the larger chilldren is confirmed after two years quite severe training in our Norwegian Unitarian Catechism. But I do not like the idea of losing the children from the Sunday school as soon as they are confirmed. So this year I have formed last year's confirmation class into a Bible class in our Sunday school and thus succeeded in holding about half of the class. Another of our new little ventures is a younger young people's society, a link between the S. S. and the church. This was started last fall, right after our confirmation services, with half a dozen members. It has met every other month on the farms. English is mostly made use of at these meetings. This society has now close to 40 members and its meetings seem to be very popular. Our older young people's society has given a few very good entertainments in the village during the season. Our Women's society, with its 40 or more active members, is working energetically, raising money in order to pay for repairs on our church and parsonage. For the present all the money raised is donated to this one purpose of helping the church to move steadily towards independence and larger usefulness. Still our women are doing considerable charity work in a quiet way in the village. We hope very much to be able to put up our much needed assembly room in the village during the coming summer. Until this is done, we are unable to do our work as it ought to be done. But as it is Unitarianism is firmly planted in at least one Norwegian community, and we hope in time to be able to help plant it firmly in other Norwegian centres.

Very faithfully yours,

Amandus Norman.

said, will not apply to smaller churches in smaller places, but the general principles ought to be studied by every minister and fitted to the best of his ability to whatever situation he has in hand.

Ann Arbor. HENRY WILDER FOOTE.

ALLIANCE NOTES.

Kenosha, Wis. In response to a very cordial invitation from Mrs. Wingate, sixteen of our members accepted the hospitality of the Milwaukee branch of the Alliance. A few took the steam cars, but the larger number made the trip by way of the electric road, and the jolly two hours' ride was just a beginning of the pleasure of the day. Arriving at the Milwaukee church about three o'clock, and the program announced to begin at four, we had plenty of time to meet many of the ladies in the parolrs of the church as well as to visit its auditorium. The business of the day was postponed until the next meeting and Dr. Almah J. Frisby, the speaker of the afternoon, was immediately introduced. Dr. Frisby first read some of the rules governing the State Board of control, of which she is a member, than in an informal talk she told many interesting facts regarding the powers of this board to inspect and regulate the keeping and provisioning of the various poor houses, jails asylums and reformatories of the state. At the close of her remarks she stood ready to answer all questions and an interesting discussion followed.

We were then favored with several pleasing songs by Mrs. Smith, one of the Milwaukee members. Having been invited to remain as guests to dinner, we were delighted to find this dinner the occasion of a Church Social, giving us a chance to meet many of the congregation who were not Alliance members, which otherwise we should have no opportunity to do. Train time called us from the bountifully spread tables in their cheery dining room and we left feeling much indebted to the Milwaukee branch for a verry delightful outing.

CORA S. SHINKLE, Rec. Sec.

Chicago—The fourth regular meeting of the Associate Alliance for 1906-1907 was held on Thursday, April 4, at Unity Church, with a good attendance. Mrs. Backus presided. A communication was read from Mrs. Husted, president of the Alliance at Harrietta, Mich., acknowledging and thanking the Associate Alliance for the donation sent them for their church work. Two letters were read from Mrs. Catlin, treasurer of the National Alliance. A committee from the Alliance was appointed to care for the library at Headquarters. As many as might find it convenient, were requested to attend the approaching Conference to be held in Detroit, May 13th, 14th and 15th. Miss French gave an exhaustive report of philanthropic work throughout the country, prefacing her remarks with a few selections from Prof. Peabody's lectures on Social Ethics in the U. S.

Rev. F.S.C. Wicks of Indianapolis, who is president of the Browning Society in that city, gave a most excellent paper on "The Religion of Browning," in which he showed Browning's great optimism, his belief in God and the soul, and that he was a host for faith. Many quotations from writings were given illustrating these points. After the close of the paper, a discussion followed showing we must have love as the motive power, rely on our instincts and intuitions, and feel that God is in us and working in us.

After luncheon an informal reception was tendered to Mr. Wicks and his wife, who accompanied him from Indianapolis, thereby offering to all an opportunity to meet them.

Emma C. Baker, Sec'y.

Chicago.—The first social meeting of the Chicago Associate Alliance was held at the Church of the Messiah on the evening of April 17th under the name of a "Fellowship Supper." All branches of the Alliance were represented.

Rev. W. W. Fenn, dean of the Divinity School of Harvard, was the guest of honor. Promptly at 7 o'clock supper was served to one hundred and seventy members of the Alliance and their friends. At 8 p. m. Mr. Pulsford, in a few appropriate remarks, extended a cordial greeting to all in behalf of the mother churches and introduced Mr. Hawley as toastmaster of the evening. In his opening remarks he stated he was especially happy because this meeting had a kind of togetherness about it, that we could carry along with us to our several churches. The first speaker of the evening was Mr. Fenn, a former minister of this church. Mr. Fenn, in well chosen words, expressed his great pleasure of being in Chicago for two weeks, and, in a reminiscent mood, took his audience back twenty years to his first visit to Chicago, and his return to the city after four years' absence since his final departure six years ago. On his return visit the city seemed different to him looking at it from the outside instead of the inside. He expressed him-

(*Continued on Supplement*)

DIRECTORY.

A Directory of the Independent chuches in the Western Unitarian Conference. The object of this list is to direct those who care to know where to find our churches and ministers:

Alton, Ill.—First Unitarian Church. Hour of Service 11 A. M. Rev. George R. Gebauer, Third & Alby Sts.

Ann Arbor, Mich.—First Unitarian Society. Hour of service, 10:30 A. M. Rev. Henry W. Foote.

Broken Bow, Neb.—The People's Liberal Christian Society. Hour of service, 7:45 P. M. Rev. L. F. Harman.

Brooklyn, Mich.—People's Church. Hour of service, 7:30 P. M. Rev. A. Irvine Innes.

Buda, Ill.—Union Christian Society. Hour of service, 10:45 A. M. Rev Ed. H. Barrett.

Burlington, Iowa.—People's Church. Hour of service, 10:45 A. M. Rev. Hedley Hall, Moline, Ill.

Chicago, Ill.—Church of the Messiah, Michigan Ave. and Twenty-third St. Hour of service, 11 A. M. Rev. W. Hanson Pulsford, 115 E. Twenty-third St.

Chicago, Ill.—Hull Memorial Chapel, Fifty-seventh St. and Woodlawn Ave. Hour of service, 4 P. M. Rev W. Hanson Pulsford, 115 E. Twenty-third St.

Chicago, Ill.—Unity Church, Barry Ave., near Evanston Ave. Hour of service, 11 A. M. Rev. Fred V. Hawley, 2429 North Hermitage Ave.

Chicago, Ill.—Third Unitarian Church, W. Monroe St., near Kedzie Ave. Hour of service, 10:45 A. M. Rev. Fred Alban Weil, 1535 Adams St.

Chicago, Ill.—First Swedish Unitarian Church, Wells Hall, gust Dellgren, 767 Sheffield Ave.

Cincinnati, Ohio.—The First Congregational Church of Cincinnati, Reading Rd. and Linton St. Hour of service, 11 A. M. Rev. George A. Thayer, 304 Oak St.

Cleveland, Ohio.—The Church of the Unity, Euclid and Genesee Aves. Hour of service, 11 A. M. Rev. Minot O. Simons, 755 Genesee Ave

Colorado Springs, Col.—All Souls' Unitarian Church, Dale and Tejon Sts. Hours of service, 11 A. M. and 7:30 P M. Rev. Franklin Baker.

Davenport, Iowa.—First Unitarian Society. Hour of service, 10:30 A. M. Rev. Arthur M. Judy, 1708 Perry St.

Decorah, Iowa.—Unity Church. Hour of service, 10:30 A. M. Rev. Margaret T. Olmstead.

Denver, Col.—Unity Church, Nineteenth Ave. and Broadway. Hour of service, 11 A. M. Rev. David Utter, 1557 Logan Ave.

Des Moines, Iowa.—First Unitarian Society. Hour of service, 10:30 A. M. Rev. Mary A. Safford

Duluth, Minn.—First Unitarian Church. Hour of service, 11 A. M. Rev. Kerby S. Miller.

Evanston, Ill.—Church of All Souls. Hour of service, 11 A. M. Rev. J. Vila Blake, 37 Ashland Blvd., Chicago.

Fort Collins, Colo.—Unity Church. Hour of service, 11 A. M. Rev. Duren J. H. Ward.

Geneseo, Ill.—First Unitarian Society. Hours of service, 10:45 A. M. and 7:30 P. M. Rev. David M. Kirkpatrick.

Geneva, Ill.—First Unitarian Society. Hour of service, 11 A.M.

Gimli, Manitoba.—Unitarian Society. Hour of service, Rev. J. P. Solmundsson.

Grand Haven, Mich.—First Unitarian Society, Washington St., between Third and Fourth Sts. Hour of service 7 P. M.

Grand Rapids, Mich.—All Souls Liberal Church. Hours of service, 10:30 A. M. and 7:30 P. M. Rev. H. B. Bard.

Grand Rapids, Mich.—Holland Unitarian Church. Hour of service, 10 A. M. Rev. B. A. Van Sluyters, 41 Page St.

Greeley, Col.—Unity Church, Ninth St. and Ninth Ave. Hour of service, 10:45. Rev. T. Clinton Brockway.

Hanska, Minn.—Nora Free Church. Hour of service, 11 A.

Harrietta, Mich.—People's Church. Rev. Merritt S, Buckvice, 10:30 A. M. Rev. Merritt S. Buckingham, 543 W. Third St.
M. Rev. A. E. Norman.

Hinsdale, Ill.—Unity Church. Hour of service, 10:45 A. M. Rev. Ernest C. Smith.

Hobart, Ind.—First Unitarian Church. Hour of service, 7:30 P. M. alternate Sundays.

Quincy, Ill.—Second Congregational Church, 633 Main St. Hour of service 10:30 A. M. Rev. C. F. Elliott.

St. Joseph, Mo.—Unity Church, Ninth St., between Edmond and Felix Sts. Hour service, 8 P. M. Rev. J. H Jones.

St. Louis, Mo.—Church of the Messiah, Boyle Ave. and Olive St. Hour of service, 11 A. M. Rev. John W. Day, 320 Newstead Ave.

St. Louis, Mo.—Church of the Unity, Park and Armstrong Aves. Hour of service, 11 A. M. Rev. George R. Dodson, 48 Nicholson Place.

St. Paul, Minn.—Unity Church, Portland Ave. and Grotto St. Hour of service, 11 A. M. and 8 P. M. Rev. Richard W. Boynton, 414 Ashland Ave.

Shelbyville, Ill.—First Congregational Church. Hour of service, second and fourth Sundays of each month, at 10:30 A. M. Rev. Jasper L. Douthit.

Sherwood, Mich.—Unity Church. Hour of service, 7:30 P.M alternate Sundays. Rev. B. A. Hills.

Sioux City, Iowa.—Unity Church, Tenth and Douglas Sts. Hours of service, 10:30 A. M. and 7:30 P. M. Rev. J. D. O. Powers, 410 Tenth St.

Toledo, Ohio.—Church of Our Father, Ashland Ave. and Prescott St. Hour of service 10:30 A. M. Rev. Abraham M. Rihbany, 4 Ashland Place.

Topeka, Kan.—First Unitarian Church, 918 Topeka Ave. Hour of service, 11 A. M. Rev. J. H. Jones.

Humboldt, Iowa.—Unity Church. Hours of service, 10:30 A. M. and 7:30 P. M.

Indianapolis, Ind.—All Souls' Unitarian Church. Hour of service, 11 A. M. Rev. Frank C. S. Wicks, 17 Michigan St.

Iowa City, Ia.—All Souls Church. Hour of service, 11 A. M.

Jachson, Mich.—First Unitarian Society. Hour of service, 10:30 A. M. Rev. R. Shaw Barrow, 303 W. Biddle St.

Kalamazoo, Mich.—People's Church, Park and Lovell Sts. Hours of service, 10:30 A. M. and 7 P. M. Rev. Joseph P. MacCarthy.

Kansas City, Mo.—All Souls' Church, Baltimore Ave. and Armour Boul. Hour of service, 11 A. M. Rev. Charles Ferguson, 3519 Flora Avenue.

Kenosha, Wis.—First Unitarian Church, Chicago St. Hours of service, 10:30 A. M. and 7:30 P. M. Rev. Florence Buck, 427 Congress St.

Keokuk, Iowa—First Unitarian Society. Hour of service, 11 A. M. Rev. M. Rowena Morse, Ph D., 704 Grand Ave.

Lawrence, Kan.—The Unitarian Church, Hancock and Vermont Sts. Hours of service, 11 A. M. and 7:30 P. M. Rev. Frederick M. Bennett, 1140 Ohio St.

Lincoln, Neb.—All Souls' Church, Twelth and H. Sts. Hour of service, 10:30 A. M. Rev. J. Lewis Marsh, 1210 D. St.

Louisville, Ky.—Church of the Messiah, Fourth Ave. and York St. Hour of service, 11 A. M. Rev. William H. Ramsay, Alta Ave.

Luverne, Minn.—Unity Congregation Church. Hour of service, 10:45 A. M. Rev. B. A Hills.

Madison, Wis.—First Unitarian Society. Hours of service, 11 A. M. and 7:30 P. M. Rev. F. A. Gilmore.

Milwaukee, Wis.—First Unitarian Society, Ogden Ave. and Astor St. Hour of service, 11 A. M. Rev. J. C. Hodgins, 682 Astor St.

Minneapolis, Minn.—First Unitarian Society, Eighth St. and Mary Place. Hour of service, 10:30 A. M. Rev. E. Stanton Hodgin.

Moline, Ill.—First Unitarian Church, Sixteenth St. and Sixth Ave. Hour of service, 10:45 A. M. Rev. Hedley Hall.

Monroe, Wis.—United Liberal Church. Hour of service, 10:45 A. M. Rev. J. H. Palmer.

Mount Pleasant, Mich.—First Congregational Society. Hour of service, 10:30 A. M. and 7 P. M. Rev. H. Van Ommeren.

Neillsville, Wis.—People's Church. Hours of service, 11 A. M. and 8 P. M. Without minister.

Omaha, Neb.—Unity Church, Seventeenth and Cass streets. Hour of service, 10:45 A. M. Rev. Newton Mann. P. O. Box 63.

Onsted, Mich.—People's Church. Hour of service 11 A. M.

Ord, Neb.—*People's* Unitarian Church of Ord. Hour of service, 11 A. M. Rev. E. S. Treworgy.

Pueblo, Colo.—Unity Church, Court and Ninth Sts. Hours of service, 11 A. M. Rev. W. S. Nichols.

Washta, Iowa.—Unity Society. Service and Sunday School every other Sunday at 2 P. M. Miss Carrie Hoffman Secretary.

Wichita, Kan.—First Unitarian Church. Hours of service 11 A. M. and 6:30 P. M. Rev. W. S. Vail, 1116 Bitting Ave.

Winnipeg, Manitoba.—The First Icelandic Unitarian Church of Winnipeg. Sherbrooke and Sargent Sts. Hour of service M. Rev. Roegno Peturrson, 582 Sargent Av

Winnipeg, Manitoba.—All Souls' Unitarian Church, Manitoba Hall. Hour of service, 7 P. M. Rev. H. F. M. Ross, 297 Redwood Ave.

"Let us all join hands and help for to-day we are alive together."

NATIONAL ALLIANCE OF UNITARIAN AND OTHER LIBERAL CHRISTIAN WOMEN.

Headquarters: Room 10, 25 Beacon St., Boston.

Miss Emma C. Low, President, 153 State St., Brooklyn, N. Y.

Mrs. Charles T. Catlin. Treasurer, 25 Beacon St., Boston.

Mrs. Emily A. Fifield, Recording Secretary, 4 Ashland St., Dorchester, Mass.

Mrs. Robert H. Davis, Corresponding Secretary, 19 E. Forty fourth St., New York.

Vice-Presidents—Mrs. Emma Noble Delano, 6531 Yale Ave., Chicago, Ill.; Mrs. John Boyd Davis, 530 Majestic Bldg., Denver, Colo.

The object of the Alliance is, principally, to quicken the religious life of our Unitarian churches, and to bring the women of the denomination into closer acquaintance, co-operation and fellowship.

The Chicago Associate Alliance of Unitarian and Other Liberal Christian Women.

Mrs. W. M. Backus, President, 1519 Adams St., Chicago.

Mrs. O. C. Baker, Secretary, 6565 Yale Ave., Chicago.

Miss Frances Le Baron, Chairman of Postoffice Mission, 921 Walnut Street, Chicago.

Composed of the branches in Church of the Messiah, Unity Church, Third Church and First Swedish Church, Chicago, Evanston, Geneva and Hinsdale. Six meetings are held during the year.

OHIO.

Director, Mrs. Arthur Bradley, 8 Hayward St., Cleveland.

Cincinnati.—Cincinnati Branch, First Congregational Church. President, Mrs. Wm. S. Sampson, The Auburndale. Mt. Auburn; Secretary, Mrs. George A. Thayer, 304 Oak St. Meetings first Wednesday of each month at 2 P. M.

Cincinnati.—Unity Branch. President, Mrs. Mary S Russell, 1318 Race St.; Secretary, Mrs. C. E. Thorp, 2304 Kenton St. Meetings second Wednesday of each month at 2:30 P. M.

Cleveland.—Women's Alliance of Unity Church. President, Mrs. C. E. Kennedy, 1886 E. 87th St.; Secretary, Mrs. Martha M. Tuttle, 44 Mt. Union St. Meetings every Friday at 2 P. M.

Marietta.—Marietta Branch, First Unitarian Church. President, Mrs. Helen Morgan, 432 Fifth St.; Secretary, Mrs. A. Laura Coil, 232 Third St. Meetings first Tuesday of each month at 2:30 P. M.

Salem.—Unity Circle of Salem. President, Mrs. Ida B. Cooper; Secretary, Miss Leora Thompson, 469 McKinley Ave. Meetings alternate Sundays at 2 P. M.

Toledo.—Toledo Branch Womans' Alliance. President, Miss Florence Dority, 2222 Parkwood Ave.; Secretary, Mrs. Sidney Cooke, 133 Melrose Avenue. Meetings Friday at 2 P. M.

MICHIGAN.

Director, Mrs. Hiram Marks, 415 Woodward Ave.

Ann Arbor.—Ladies Union, First Unitarion Church. President, Mrs. Laura Thomas, 411 S. Ashley St., Secretary, Mrs. H. A. Jewell. Meetings every Wednesday at 2:30 P. M.

Brooklyn.—Woman's Alliance, Unitarian Church. President, Mrs. C. A. Ford; Secretary, Mrs. J. C. Aylsworth. Meetings first Thursday of each month at 2:30 P. M.

Detroit, Mich.—First Congregational Unitarian Society, Woodward Ave. and Edmund St. Hour of service, 10:30 A. M. Rev. Reed Stuart, 76 Stimson Place.

Jackson—The Women's Alliance. President, Mrs. O. G. Coleman; Secretary, Mrs. E. L. Fuller. Meetings alternate Wednesday ofternoons.

Mount Pleasant.—Ladies' Union, First Congregational. President, Mrs. A. Borden; Secretary, Mrs. Dr. Getchell. Meetings alternate Tuesdays at 2 P. M.

Onsted.—Woman's Alliance People's Unitarian Church. President, Mrs. Alfred Howard; Secretary, Mrs. Lucern Darling. Meetings last Friday of each month at 2:30 P. M.

Sherwood.—Women's Alliance. Unitarian Church. President, Mrs. L. Maud Wilcox; Secretary, Mrs. E. J. Swain. Meetings first Thursday of every month at 2 P. M.

INDIANA.

Indianapolis.—Indianapolis Alliance, All Souls' Church. President, Mrs. J. R. Cavanagh, 2102 N. New Jersey St.; Secretary, Mrs. Frank S. C. Wicks, 17 E. Michigan St. Meetings first Monday of each month at 2:30 P. M. Third Mondays at 3 P. M.

ILLINOIS.

Director, Mrs. Abby Bigelow Foote, 1622 Oak St., Evanston.

Alton.—Ladies' Aid Society. President, Mrs. H. J. Bowman, 12th and Langdon Sts.; Secretary, Mrs. George R. Gebauer, 102 W. Third St. Meetings alternate Wednesdays at 2:30 P. M.

Alton.—Anna D. Sparks Society. President, Mrs. A. H. Wuerker, 311 Prospect St.; Secretary, Mrs. Julia R. Floss, 404 Bluff St. Meetings alternate Tuesdays at 2:30 P. M.

Chicago.—Women's Alliance, First Unitarian Society. President, Miss Belle Macfarland, 220 E. Forty-eighth St.; Secretary, Mrs. Frances P. Allore, 1025 Fine Arts Bldg. Meetings every Friday at 11:30 A. M.

Chicago.—Ladies' Aid Alliance, Unity Church. President, Mrs. James L. Rowe, 5 Chalmer Place, Secretary, Mrs. Laura M. Green, 1917 Oakdale Ave. Meetings every Tuesday at 11 A. M.

Chicago.—Branch of Third Unitarian Church. President, Mrs. C. D. Wescott, 5735 Washington Ave.; Secretary, Miss Ethel Mason, 1477 Washington Blvd. Meetings every Tuesday at 10 A. M.

Evanston.—Branch Alliance of the Church of All Souls. President, Mrs. C. K. Pittman, 1233 Asbury Ave. Chicago; D. W. Redfield, 819 Chasee Ave., Chicago. Meet twice a month on Thursday at 10:30 A. M.

Geneseo.—Geneseo Branch, First Unitarian Society. President Mrs. C. J. Limle. Secretary, Mrs. M. J. Miller. Meetings first Wednesday of each month.

Geneva.—Geneva Branch, First Unitarian Church. President, Mrs. J. Niles Wheeler; Secretary, Mrs. Emma A. Beebe. Meetings every Friday afternoon.

Hinsdale.—Hinsdale Alliance. President, Mrs. B. B. Carter; Secretary, Mrs. A. C. Beebe. Meetings alternate Wednesdays at 1:30 P. M.

Quincy.—Industrial Society, Second Congregational Unitarian Church. President, Mrs. C. E. Baker, 628 Spring St.; Secretary, Mrs. S. W. Eldred, 1454 Hampshire St., Meetings alternate Wednesdays at 2:30 P. M.

MINNESOTA.

Director, Mrs. A. H. Norman, 1206 Ninth St., South, Minneapolis.

Duluth.—Women's Branch Alliance of First Unitarian Church. President, Mrs. J. D. Warren, 2 Munger Terace. Sec'y, Mrs. Alfred Jacques, 1205 E. Third Street. Meetings alternate Wednesdays at 2:30 P. M.

Minneapolis.—Women's Club, First Unitarian Church. President, Mrs. S. R. Child, 9914 Kenwood Parkway; Secretary, Mrs. A. D. Dollenmayer, 724 E. 25th Street. Meetings first Wednesday of each month at 2:30 P. M.

St. Paul--Unity Church Branch. President, Mrs Henry E. Randall, 945 Ashland Ave.; Secretary, Sarah D. Chapin, 627 Ashland Ave. Meetings alternate Tuesdays at 2:30 P. M.

WISCONSIN.

Director, Mrs. Laura N. Doolittle, 651 Marshall St., Milwaukee.

Kenosha.—Kenosha Branch of the Women's Alliance. President, Mrs. C. E. Sanborn, 622 Market St.; Secretary, Miss Loretta French, 431 Chicago St. Meetings every Tuesday at 3 P. M.

Madison.—Women's Alliance of First Unitarian Church. President, Mrs. Elizabeth W. Pudor, 504 Wisconsin Ave.; Secretary, Mrs. Oliver P. Watts, 306 Lake St. Meetings twice a month on Wednesday at 3 p. m.

Milwaukee.—Milwaukee Branch of Women's Alliance. President, Mrs. A. R. McLenegan, 689 Stonewell Ave.; Secretary, Mrs. Edwin Reynolds, 446 Ivanhoe Place. Meetings second and Fourth Friday of each month at 3 P. M.

IOWA.

Director, Mrs. G. S. Garfield, Humboldt.

Davenport.—Ladies' Working Society of the Unitarian Church. President, Mrs. Clara B. Bills, 1003 Perry St.; Secretary, Miss Ellen M. Gould, 316 East 10th srteet. Meetings every Wednesday at 2 P. M., from September to January, alternate Wednesdays from January to July.

Humboldt.—Unity Circle, Unity Church. President, Mrs. Mary W. Garfield; Secretary, Mrs. Sara A. Bicknell. Meetings alternate Thursdays at 3 P. M.

Iowa City.—Branch Alliance of All Souls' Church. President, Mrs. B. F. Shambaugh, North Clinton St.; Secretary Miss Stela Lowman. Business meeting, first Friday of the month at 2:30 P. M. Sewing other Fridays at 2 P. M.

Keokuk.—Ladies' Society of First Unitarian Church. President, Mrs. Hugh Campbell Hodge, 1102 Fulton St., Sec. Miss Merta Mitchell, Pleasant Ave. Meetings Monday afternoons at 3 o'clock.

MISSOURI.

Director, Mrs. C. V. Mersereau, 3830 Shenanhoah St., St. Louis.

Kansas City.—Kansas City Alliance, All Souls' Church. President, Mrs. J. D. Stevens, 3112 Garfield Ave.; Secretary, rs. J. B. Wallace, 433 W. 35th St. Meeting first and Third Friday all day for sewing; second Friday at 2 P. M. for discussion.

St. Joseph.—Alliance Branch, Unity Church. President, Mrs. Edith Patterson, 1002 N. 9th St. Secretary, Miss Ella Dyer. Meetings every Wednesday 2:30 P.M. day at 2:30 P. M.

St. Louis.—Eliot Society. President, Mrs. Wm. S. Stuyvesant, 5455 Maple Ave.; Secretary, Mrs. W. S. Curtis, 1748 Waverly Place. Meetings third Thursday of each month at 2:30 P. M.

St. Louis.—Unity Branch. President, Mrs. Anthony Ittner, 2103 Park Ave., Secretary, Mrs. V. N. Fisher, 3518 Shenandoah Ave. Meetings first Friday of each month at 3 P. M.

KANSAS.

Director, Mrs. O. E. Learnard, Lawrence.

Lawrence.—Ladies' Aid Society. President, Mrs. O. E. Learnard; Secretary, Mrs. Mary E. Eames, Henry St. Meetings every Wednesday at 3 P. M.

Topeka.—Woman's Branch Alliance of Unity Church. President, Mrs. Virginia Whitaker, 614 Buchanan St., Secretary, Mrs. Edwin C. Fable, 207 Clay St. Meetings every Friday at 2:30 P. M.

NEBRASKA

Director, Mrs. John L. Marsh, 1210 D St., Lincoln.

Lincoln.—Women's Alliance of All Souls' Church. President, Mrs. F. B. Harris, 1938 F St., Secretary, Mrs. F. W. Hellwig, 1316 L. St. Meetings first and third Wednesday of each month.

Omaha.—The Woman's Alliance of Unity Church, Omaha. President, Mrs. W. A. Smith, 984 North 25th Street. Secretary, Mrs. William Alderson, 3855 Seward St.. Meetings first and third Wednesdays of each month at 2 P. M.

Ord.—Unity Circle, People's Unitarian Church. President, Mrs. Geo. A. Parkins; Secretary Mrs. E. P. Clements. Meetings alternate Wednesdays at 2:30 P. M.

COLORADO.

Director, Mrs. Frank Merriam Keezer, 1243 Columbine St.

Denver.—Unity Church Alliance. President, Miss Adelaide Butterfield, 3209 Eliot St.; Secretary, Mrs. L. C. Edwards, 1607 E. 17th Ave. Meetings, first, third and fifth Thursday.

Fort Collins.—Unity Circle, Unity Church. President, Mrs. T. J. Annis; Secretary, Mrs. A. M. Hawley. Meetings every Wednesday at 2:30 P. M.

Pueblo.—Woman's Alliance of Unity Church. President, Mrs. Z. D. Walter, 107 W 7th St.; Secretary, Mrs. E. W. Baxter, 226 W. Abriendo Ave. Meetings second Wednesday of each month at 2:30 P. M.

A DIRECTORY of isolated Unitarians who, being deprived of the privilege of belonging to a local Unitarian church, desire to express their loyalty to the cause this name implies by membership in this list. It is to be hoped that other friends of our cause will join.

Andyke, Miss Belle, Mendota, Ill.
Ayers, Mrs. J. C. F., Edgerton, Kas.
Brown, Mr. Wm. F., Fonda, Iowa.
Butler, Mr. D. B., Frankfort, Mich.
Day, Mr. J. B. P., Castana, Iowa.
DuComb, Mrs. Frank, Hammond, Ind.
Eckler, Mrs. A. N., Minot. S. Dak.
Hatch, Mrs. Isabel, Springfield, Ill.
Holden, Mrs. Hannah, Manly, Iowa.
Hawley, Mrs. Robert, Warren, Ill.
Hull, Mrs. W. B., Morris, Ill.
Kitch, Mrs. Elizabeth, Bloomer, Wis.
Leonard, Miss Olive, West Salem, Wis.
Lewis, Mrs. Rufus A., San Antonio, Texas.
Marsh, Mr. J. E., Big Rapids, Mich.
Marshall, Mr. G. M., Kilbourn, Wis.
Metcalf, Mr. Joseph, Eagle Pass, Texas.
Munsell, Dr. E. Y., Prosser, Wash.
Munsell, Dr. L. S., Beaver, Okla.
Nixon, Mrs. F. L., Caddilac, Mich.
Porter, Dr. H. L., Seneca, Mo.
Richardson, Mrs. Victoria, Princeton, Ill.
Shea, Mrs. L. C., Los Angeles, Cal.
Siglow, Mrs. Geo. W., Kenmare, N. Dak.
Smith, Mrs. S. A., Excelsior Springs, Mo.
Topping, Mrs. W. J., Mohall, N. Dak.
Wheeler, Mrs. Thos. B., Troy, Ohio.